



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 2 A3

Results as of: 06/30/2019

GMT: OPEN

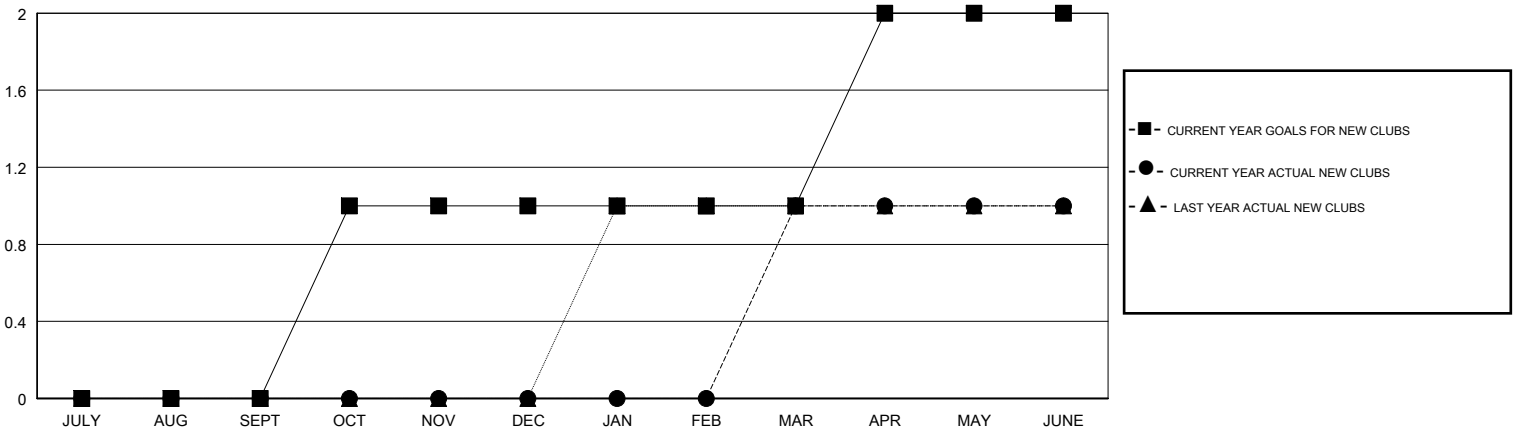
LOCATION TEXAS

GMT CA

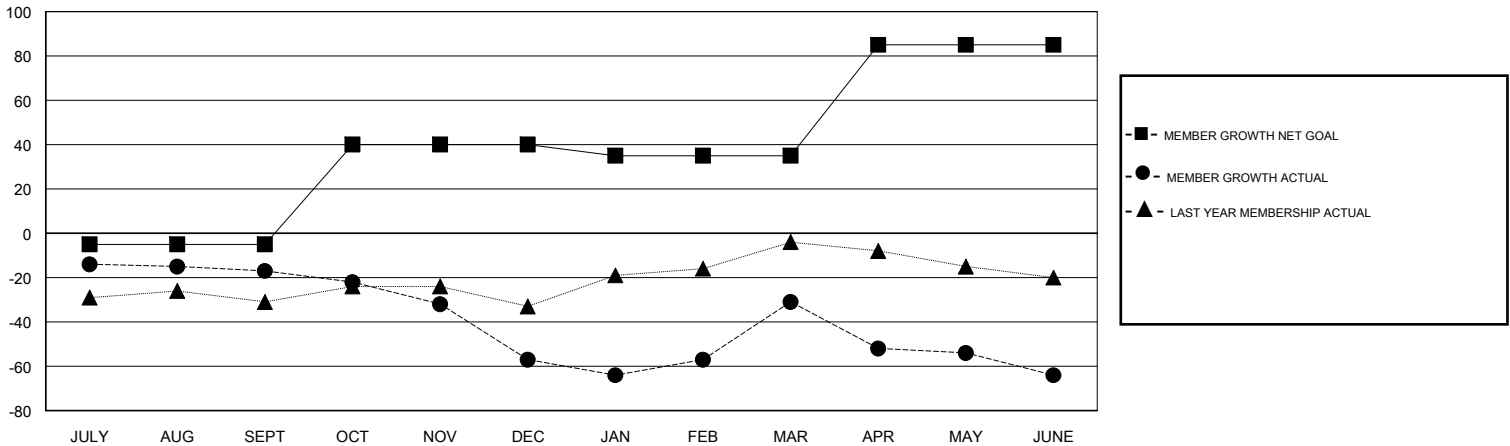
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2018-2019 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 0         | 0             |
| OCT/NOV/DEC           | 1             | 0         | 0             |
| JAN/FEB/MAR           | 0             | 1         | 0             |
| APR/MAY/JUNE          | 1             | 0         | 1             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2018-2019 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | -5                     | 37                   | 48   |
| OCT/NOV/DEC           | 45                     | 26                   | 61   |
| JAN/FEB/MAR           | -5                     | 58                   | 29   |
| APR/MAY/JUNE          | 50                     | 49                   | 78   |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 1 |
|------------------|

32 CLUBS OF 55 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                    |              |
|--|--------------|
| MALE                                   | 767 (64.13%) |
| FEMALE                                 | 429 (35.87%) |
| Women Percentage Fiscal Year Goal: 40% |              |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 15         |
| CLUB CANCELLED  | 22         |
| OTHER           | 179        |
| <b>TOTAL</b>    | <b>216</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 187 |
| FAMILY MEMBERS PAYING HALF DUES | 99  |